# Area West Committee – 21st September 2011

# 12. Planning Appeals

| Strategic Director: | Rina Singh (Place and Performance)                |
|---------------------|---|
| Assistant Director: | Martin Woods (Economy)                            |
| Service Manager:    | David Norris, Development Manager                 |
| Lead Officer:       | David Norris, Development Manager                 |
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## **Purpose of the Report**

To inform members of the appeals that have been lodged, decided upon or withdrawn.

## Recommendation

That the report be noted.

## Background

The Area Chairmen have asked that a monthly report relating to the number of appeals received, decided upon or withdrawn be submitted to the Committee.

## **Report Detail**

## Appeals Lodged

#### Written Representation

*Tatworth & Forton* – The erection of a detached dwelling on land opposite Rose Cottage, St. Margarets Lane, South Chard – Mrs. L. Oakerbee – 11/00823/FUL.

*Chiselborough* – Alterations and the erection of a two storey side extension and detached double garage, Highdene, Cat Street – Mr. J. Mann – 11/01516/FUL.

## **Appeals Dismissed**

#### Written Representation

*Crewkerne* – The erection of a detached dwellinghouse, Orchard View, Pulmans Lane – Mr. David John Webster – 11/00431/FUL.

Delegated Decision – Refusal.

The Inspector's decision letter is attached at pages 26-29.

## **Appeals Allowed**

### Written Representation

*Misterton* – The use of land for residential development of 16 no. dwellings, new access and associated works on land south of Crewkerne Station, Station Road – Mr. Robin Furby – 10/02454/OUT.

Meeting: AW04A 11:12

ΔW



Delegated Decision – Refusal.

The Inspector's decision letter and decision on an application for costs made by the applicant (award refused) are attached at pages 30-38.

#### **Informal Hearing**

**Broadway** – The use of land as a site for one mobile home (private gypsy and traveller caravan site), land OS 4724 Hare Lane – Mr. D. Whiteway – 10/02754/COU.

Delegated Decision – Refusal.

The Inspector's decision letter is attached at pages 39-44.

**Background Papers:** Application files – 11/00823/FUL, 11/01516/FUL, 11/00431/FUL, 10/02454/OUT & 10/02754/COU.